

**Pierce County Fire District 23**  
**Regular Board of Commissioners' Meeting**  
**May 10, 2021**

1. Opening of Meeting
2. Approval of Minutes – April minutes
3. Public Comment
4. Secretary's Report –
5. Financial Report –
6. Chief's Report
7. Old Business
  - a. Separate checking and payroll accounts
  - b. Air packs
8. New Business
  - a. Resolutions
9. Review and Approve Vouchers
10. Adjournment

**This Agenda is Tentative and Subject to Change**