

**Pierce County Fire District 23**  
**Regular Board of Commissioners' Meeting**  
**October 11, 2021**

1. Opening of Meeting
2. Approval of Minutes – September minutes
3. Public Comment
4. Secretary's Report –
5. Financial Report –
6. Chief's Report
7. Old Business
  - a. Air packs
8. New Business
  - a. Surplus vehicle resolution
9. Review and Approve Vouchers
10. Executive Session – employee contract
11. Adjournment

**This Agenda is Tentative and Subject to Change**