

# Pierce County Fire District 23

## Regular Board of Commissioners' Meeting

June 9, 2025

1. Opening of Meeting
2. Approval of Minutes – Previous month minutes
3. Public Comment –
4. Secretary's Report –
5. Financial Report –
6. Chief's Report –
7. Old Business
  - a. Credit Credit- Tabled
8. New Business
  - a. payroll/accounting
  - b. Funds availability process
  - c. ILA Rolling Stock Ashford Water District
9. Review and Approve Vouchers
10. Adjournment