

# Pierce County Fire District 23

## Regular Board of Commissioners' Meeting

July 14th, 2025

1. Opening of Meeting
2. Approval of Minutes – Previous month minutes
3. Public Comment –
4. Secretary's Report –
5. Financial Report –
6. Chief's Report –
7. Old Business
  - a. Credit Cards - Ongoing no updates
8. New Business
  - a. Resolutions
    - i. Hazard Mitigation Update
    - ii. Name Change
  - b. Ashford Water District
  - c. EMT-IV Endorsement
9. Review and Approve Vouchers
10. Executive Session
  - a. Employee Contracts
11. Adjournment